

American Hunting Basset Association Club Information Update

In accordance with the AHBA polices of club Charter renewal obligations, once a year this form is to be updated and sent to the AHBA Secretary/Treasure by January 1st. Whenever you have a change of officer(s), address(s), phone number(s), etc, this form is to be completed. Please print or type this information neatly.

Today's Date _____

Name of Club _____ **State** _____

President _____

Phone # _____ E-mail _____

Address _____

City _____ State _____ Zip Code _____

Vice President _____

Phone # _____ E-mail _____

Address _____

City _____ State _____ Zip Code _____

Secretary/Treasurer _____

Phone # _____ E-mail _____

Address _____

City _____ State _____ Zip Code _____

Master of Hounds _____ Phone # _____ E-mail _____

Breed Inspector _____ Phone # _____ E-mail _____

Names of Field Judges _____

Names of Bench Judges _____

Members of Board of Directors _____

Mail to: Jill Franck AHBA Secretary/Treasurer 9768 Larch Street NW Coon Rapids, MN 55433
E-Mail to: jfranck592@aol.com